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**SUPPLEMENTARY REPORT**  
**TO THE PLANNING COMMITTEE**  
**25<sup>th</sup> February 2025**

**Agenda Item 5**

**Application Ref. 25/00012/FUL**

**Ashfields Grange, Hall Street, Newcastle**

The publicity period for this application doesn't end until 14<sup>th</sup> March and therefore the recommendation is amended as follows:

**Recommendation**

Subject to no objections being raised by 14<sup>th</sup> March that cannot be addressed through the imposition of conditions, the Service Director – Planning be given the delegated authority to determine the application as follows:

**PERMIT** the application subject to conditions relating to the following matters: -

1. Variation of condition 12 to refer to the revised plan
2. Any other conditions which are still relevant to the original decision

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